

# Lee Smith **SCHOLARSHIP APPLICATION**

**Student Financial Services** 1500 College Parkway Elko, NV 89801 775.753.2399 775.753.2390 (Fax) Email: financial-aid@gbcnv.edu Website: www.gbcnv.edu/financial

- Complete this application if you are interested in applying for GBC scholarships. <u>Due Date: Friday, September 13, 2019.</u>
- Please be advised that this application may be submitted to scholarship committees for which you meet specific criteria.
- If you wish to be considered for any scholarships that have financial need criteria, you must also complete the Free Application for Federal Student Aid (FAFSA) for 2019-2020.

Please utilize the GBC website www.gbchv.edu/ima	Applicant Data
Name	Applicant Data  Soc Sec #:
Address	Telephone#:
City/St/Zip	Date of Birth:/
Email address	
□ GBC Admission Application	Checklist:
□ Submitted the Free Application for Federal Student	Aid (FAFSA) www.fafsa.ed.gov (if applying for need based scholarships)
□ Enrolled in six (6) credits or more <b>[High school s</b>	eniors who are pursuing a high school diploma are ineligible to apply]
□ Personal Statement [typed statement between 10	00 and 500 words]
Do not include your name, spo	use, or children's name in your statement.
□ Transcripts: MUST BE ATTACHED)	
<ul> <li>Provide a high school transcript if enrolling</li> </ul>	g directly from high school
□ Provide a GBC transcript, if you have com	npleted a semester from your MyGBC Student Self-Service Center
$\ \square$ If you have not completed a semester at $\ \square$	GBC, but you have attended college elsewhere,
provide an unofficial transcript from that i	nstitution.
□ Educational degree objective (must match with the	e GBC Admission and Records Office)
□ Signed and dated Authorization to Disclose Educat	ional Records (see back of this page)
☐ Signed and dated Certification (see back of this p	age)
This application becomes complete and va	lid only when you have submitted all of the documentation above.

\*\*\*ITEMS LEFT BLANK OR UNANSWERED MAY CONSTITUTE AN INCOMPLETE APPLICATION\*\*\*



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### **AUTHORIZATION TO DISCLOSE EDUCATIONAL RECORDS** and **CERTIFICATION**

I,, hereby authorize Great Basin College to release m	y education records,
including directory and non-directory information and records pertaining to my application fo	r financial aid, to
Great Basin College Foundation until I withdraw this authorization.	
The released education records will be used for the purposes of evaluating my elig	libility to receive
scholarships, correspondence with scholarships donors, and press releases relating to scho	larships recipients.
I expressly authorize Great Basin College Foundation to disclose my education records for t	hese purposes.
I understand that by signing this authorization, I am waiving my rights of nondisclos	sure of these records
under federal law only as to the person or persons specifically listed. This release does not	permit the disclosure
of these records to any other persons or entities without my written consent.	
Additionally, I give Great Basin College and Great Basin College Foundation permi	ission to use my
photograph/video for the purpose of publicity associated with scholarships awarded. This re-	elease is intended to
discharge any and all claims and demands arising out of or in connection with the use of pho-	otography/video in
which my image appears, including any and all claims for libel or invasion of privacy. I hereb	y grant Great Basin
College and Great Basin College Foundation the ownership and full use of any photographs	/videos that are taken.
I certify that all information I have provided on the GBC Scholarship Application is to	true and complete to the
best of my knowledge. I acknowledge that if I am selected to receive a scholarship, it is my	responsibility to
understand the requirements of the specific scholarship.	
Date Print Name:	
Student's Signature	

Student's Soc. Sec. #:\_\_\_\_



App	#:	

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High S	chool Data
Official School Name	Graduation Date/
Name of County and state where you grad	uated from high school
GED (date & year obtained)	
	Other:
Optional Response/Ethnicity:   Asian   Hispa	nic or Latino 🛘 Black/African American 🔻 White
□ American Indian or Alask Gender : MALE FEMALE (CIRCLE ONE)	an Native □ Native Hawaiian/Other Pacific Islander
Res	
Are you are resident of Nevada? YES NO	(please circle one)
Are you a U.S. citizen? YES NO (please	circle one)
Residential Preference:   On Campus	□ Off Campus (please select one)
Are you a Veteran? YES NO (please	circle one)
Do you do volunteer work in your communit	y? YES NO If yes, please explain your essay.
Eni	rollment
Number of credits you plan to enroll for:	
Fall 2019       □ 1-8 credits       □ 9-11         Spring 2020       □ 1-8 credits       □ 9-11	credits   12 or more (please check one) credits   12 or more (please check one)
	Vinnemucca Battle Mountain Elko Ely Pahrump Online (Circle one)
Col	lege Data
Credits completed at Great Basin College: _	
Total college credits completed:	Did you graduate? YES NO
Degree/Certificate earned	
Educati	on Objective
What is your declared major with GBC Adm  ***See back of this page fo  If undeclared or declared an Associates of	

#### CHOOSE THE ONE GOAL OR MAJOR THAT BEST DESCRIBES YOUR EDUCATIONAL OBJECTIVE

Degree	Code	J	Degree	Code	J
Bachelor of Arts			Computer Office Technology		
Elementary Education	EDEL-BA		GIS	COTGIS-AAS	
Post Baccalaureate	EDELP-PB		Graphic Communications	COTGC-AAS	
Natural Resources	ISNR-BA		Information Specialist	COTIS-AAS	
Social Sciences	ISSS-BA		Network Specialist	COTNS-AAS	
Secondary Education	1000 = 11		Office Technology	COTOT-AAS	
Agriculture	EDSEAG-BA		Web Specialist	COTWS-AAS	
Biological Science	EDSEBIO-BA		Criminal Justice		
Business Education	EDSEBU-BA		Corrections	CRJC-AAS	
English	EDSEEN-BA		Law Enforcement	CRJLE-AAS	
Mathematics	EDSEMA-BA		Diesel Technology	DT-AAS	
Social Science	EDSESS-BA		Early Childhood Education		
Post Baccalaureate	EDSE-PB		Early Childhood	ECE-AAS	
			Infant/Toddler	ECEIT-AAS	
Bachelor of Science			Electrical Systems Technology	ELEC-AAS	
Nursing	NUR-BSN		Human Services	HUMSV-AAS	
			Industrial Millwright Technology	INDMIL-AAS	
Bachelor of Applied Science			Nursing	NUR-AAS	
Instrumentation Technology	INST-BA		Radiology Technology	RADTEC-AAS	
Land Surveying/Geomatics	LSG-BAS		Welding Technology	WELD-AAS	
Management Technology	MGTTEC-BAS				
3.			Certificates		
UNR Bachelor of Social Work			Accounting Technician	BUSAC-CT	
GBC 3 + 1	SW-PM		Business Administration	BUS-CT	
			Diesel Technology	DT-CT	
Associate of Arts	ARTS-AA		Early Childhood Education	ECE-CT	
Agriculture	AG-AA		Electrical Systems Technology	ELEC-CT	
Early Childhood	ECH-AA		Entrepreneurship	BUSENT-CT	
Teaching	EDU-AA		Human Services	HUMSV-CT	
			Industrial Millwright Technology	INDMIL-CT	
Associate of Science	SCINECE-AS		Instrumentation Technology	INST-CT	
Agriculture	AG-AS		Medical Coding	MEDCODE-CT	
Engineering Science	ENGR-AS		Medical Transcriptionist	MEDTR-CT	
•			Office Technology	сотот-ст	
Associate of General Studies	GENSTU-AGS		Retail Management	BUSRM-CT	
			Spanish Interpreter/Translator	SPANIT-CT	
Associate of Applied Science			Substance Abuse Counselor	HUMSVSA-CT*	
Agriculture	AG-AAS		Welding Technology	WELD-CT	
Business Administration					
Accounting	BUSAC-AAS		Degree Seeking –Undecided	Z-UNDEC *	
Entrepreneurship	BUSENT-AAS				
General Business	BUS-AAS		Non-Degree Seeking	ZNON-FUN *	
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Note: Degrees followed by the * sy	 	 	accuracio not accomal las firmas	ial aid	

# LEE SMITH MEMORIAL SCHOLARSHIP

## **ELIGIBILITY CRITERIA:**

- GRADUATE OF AN ELKO COUNTY HIGH SCHOOL
- 2.0 CUMULATIVE GPA
- ENROLLED FULL-TIME IN ONE OF THE MTC PROGRAMS
- NOT RECEIVING AN MTC OR MILLENNIUM SCHOLARSHIP

**DEADLINE: Friday, September 13, 2018**